



Value this half term : Thankfulness

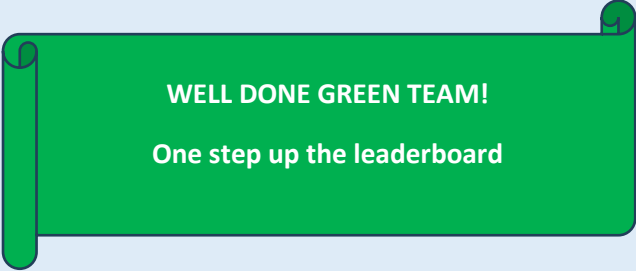
23<sup>rd</sup> October 2025

*Head teacher's message.*

*As we reach the end of what has been a busy and productive half term, I want to take a moment to thank you for your continued support. It has certainly been a long few weeks, and the children have worked incredibly hard — they are very much ready for the well-earned break ahead! We have achieved so much this half term, from inspiring visits and enriching activities to our regular events that bring our school community together. It has been wonderful to see the children learning, growing, and embracing every opportunity with enthusiasm and curiosity. I hope the half-term break gives you all a chance to rest, relax, and enjoy some special family time together. We look forward to welcoming the children back in November, refreshed and ready for the next exciting part of their journey.*

**DIARY DATES**

- 23<sup>rd</sup> October**      **School closes**
- 24<sup>th</sup> October**      **INSET day**
  
- 31<sup>st</sup> October**      **Closing date for high-school applications**
  
- 2<sup>nd</sup> November**      **Pet service, St. Anne's Copp church**

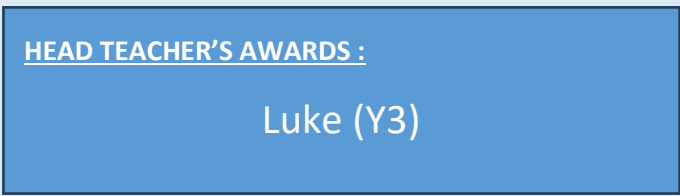


**STARS OF THE WEEK :**

- RECEPTION : Lyndon**
- YEAR 1 : Noah**                      **YEAR 2 : Codi**
- YEAR 3 : Teddy**                      **YEAR 4 : Freddie**
- YEAR 5 : Jacob**                      **YEAR 6 : Casey**

**MY HAPPY MIND WINNERS :**

- YEAR 1 : William – attitude of gratitude**
- YEAR 2 : Tommy – friendship and teamwork**
- YEAR 3 : Evie – love of learning**
- YEAR 4 : Ollie – positive mindset**
- YEAR 5 : Leila – friendship and teamwork**
- YEAR 6 : Alexis – always thankful**



### **FOCS FILM NIGHT**

Film night was a roaring success last night. Thank you to FOCS for organising. The children seemed to have a lot of fun in their pyjamas with their friends.

***A separate mini-film night will be held next half term for our younger pupils.***

### **SMART WATCHES**

A polite reminder that smart watches (those that can take photographs or send messages) are strictly not allowed in school.

### **MISS BALL**

Today, we said a sad farewell to Miss Ball who is leaving school to pursue other adventures. Miss Ball has been an integral part of our Early Years department for a long time. We know the children who have gone through her care think a lot of her and she will be missed by them as well as staff and families alike.

### **RECEPTION 2026 ADMISSIONS**

Applications for Reception places September 2026 are now open. Prospective parents should read the poster at the end of the newsletter.

### **PINS PARENT SESSION**

**THIS IS A FANTASTIC OPPORTUNITY FOR SIGNPOSTING, ADVICE AND SUPPORT. THERE WILL BE WARM DRINKS AND CAKES AT THIS INFORMAL SESSION.**

This date has been moved to **Wednesday 5<sup>th</sup> November 10am – 11am**. This is a unique chance to be part of an informal session led by Miranda Hyman, Co-Chair of Lancashire Parent Carer Forum. The session will include a coffee and chat specifically for parents of children with SEND though these sessions are open to all parents. The first session will introduce the PINS project, explain a recent audit and explain some of the elements of this. Miranda will share her personal journey which is quite inspirational and should give hope to parents. Other topics that can be covered include right to choose, secondary schools, ARFID, sleep, peer support groups and many more. Miranda will be led by the needs of the parents attending. To sign up, please email parent@.

### **DOUBLE PAGE SPREAD WINNERS**

Our focus subject this half term has been geography. It is extremely difficult for staff to choose an overall winner as standards are so high. Well done to everyone for producing such independent and unique work.



YEAR 1 : **Alex**

YEAR 3 : **Lily**

YEAR 5 : **Alistair**

YEAR 2 : **Aria**

YEAR 4 : **Leo**

YEAR 6 : **Stanley**

### **PARKING ACTION REMINDERS :**

If you spot any inconsiderate parking on the zig zags or the double yellow lines around the school, you can report this to [Report a parking problem to LCC](#).

If there is inconsiderate parking on the pavements at the rear of the school, you can report this on [Report a parking problem to the Police](#).

### **PINS PROJECT**

We are one of 15 schools across Lancashire that is taking part in the PINS project. Involvement in this project will help school work strategically, and also strengthen the relationship between us and our parent carers of neurodivergent children. To enable school to gather robust feedback, please can we kindly ask for parental feedback using the following link : <https://forms.cloud.microsoft/Pages/ResponsePage.aspx?id=1fyqoX0PumpgHyWbSayWiqatqN1ZMxNmcTqaFFXidUOENQVjZOMzVaSTJLMDNKQzhYMKExSEsyQy4u>

### **BAKE SALE**

Year 5 raised a staggering £268 for our school in Uganda. Ms Loughran has been in touch with Twin Care Foundation school to let them know the good news and we look forward to their reply. Well done Year 5 – you really are living out our school vision.

### **HEALTHY PACKED LUNCHES & SNACKS**

We kindly ask that children do not have sweets, treats or chocolate in their packed lunches Unsuitable treats etc. will be removed from lunches and given back at the end of the school day. Please support us in assisting your child to make healthy choices.

### **PARENTPAY**

Thank you to our families for their patience with this system. School has had office support for the last 2 weeks which has enabled us to iron out some of the issues with Parent Pay and accounts.

Please be advised that if payments have been made via vouchers, school only receives statements around the beginning of each calendar month – if you do not see your payment allocated to your account immediately, do not worry – it will be in the LCC system and credited to your account as soon as we receive the statement. Thank you.

### **UNIFORM**

A reminder that after half term, children should be wearing winter uniform only.

### **GOVERNORS**

Thank you to all our Governors who have assisted in the office and beyond this week. It is much appreciated.

### **ATTENDANCE AWARD**

Well done to our Year 1 class who won last week's attendance award with 96.4%.

### **ENRICHMENT CLUBS**

Please find attached a list of enrichment clubs for Autumn 2 term.

### **SECONDARY SCHOOL ADMISSIONS**

We would like to remind you that the closing date for secondary school applications is Friday, 31 October 2025. Please can we encourage parents to apply as soon as possible to avoid missing the deadline.

The online system is open, please apply using this link <https://www.lancashire.gov.uk/children-education-families/schools/apply-for-a-school-place/starting-secondary-school/>

An application must be submitted for all Year 6 children, even if they already have a sibling attending the preferred secondary school.

Home to school transport should be considered when choosing a school. It is important that families can get their child to and from school once a place is offered.

### **FOOD BANK**

School has a food bank donation point in Reception for families to donate dried goods or toiletries to our local foodbank. A representative from church usually collects this once a month and takes the donations to a collection point in Preston. If you are able to add to our donations, this would be very welcome.

**Have a lovely half term break.  
From all the team at St. Anne's Copp**

**SCHOOL**

**ADMISSIONS PRIMARY**



# APPLY NOW!

at [lancashire.gov.uk/schools](https://lancashire.gov.uk/schools)

## School and Academy places September 2026

You must apply if your child has a 4th birthday between 1 September 2025 and 31 August 2026.

You must apply even if an older brother or sister is already at the school, or the school is linked to your child's nursery.

If you're a non-Lancashire resident apply through your own local authority. Please read the admission criteria for your chosen schools on the website or get a copy from them.


**CLOSING DATE**

**15 January 2026**



[lancashire.gov.uk](https://lancashire.gov.uk)

**School transport**

If travel cost is an important factor in  school preference, search 'school transport'

**Lancashire**  
County 

*"Let us love, not in word, but in truth and action." 1 John 3:18*

	Autumn 2 Clubs	Open to	Dates	Time	Price	Payable to	Location	How to get a place?	Places
Monday	Messy Church	Reception to Y6	10.11.25 & 08.12.25	3.15pm-4.30pm	£2 per session	School	Church	Book via ParentPay	Yes
	Ju-Jitsu	Reception to Y6	03.11.25-15.12.25	3.15pm-4.15pm	£36	Activ8	Hall	Email: info@activ8selfdefence.com.	Yes
Tuesday	Acrobatic and tumbling club	Y3-Y6	04.11.25-09.12.25	3.15pm-4.15pm	£6 per session	Collaboration dance	Hall	Email: info@collaborationdancearts.com	Yes
Wednesday	KS1 basketball	R-Y2	05.11.25-10.12.25	3.15pm-4.15pm	£30	School	Playground	Book via ParentPay	Yes
Thursday	Golfstarz	Y1-Y6	06.11.25-11.12.25	3.15pm-4.15pm	£30	Golfstarz	Playground	Email blackpoolgolfstarz@gmail.com	Yes
	Choir	Y4-Y6	Various	Lunchtime	N/A	N/A	Y3	Email: parent@coppsschool.lancs.sch.uk	Yes
Friday	Cook Stars	Reception to Y6	14.11.25-12.12.25	3.15pm-4.30pm	£57.50	Cook stars	Hall	<a href="https://portal.cookstars.franscape.io/class-overview/2798">https://portal.cookstars.franscape.io/class-overview/2798</a>	Yes

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